

**DEPARTMENT OF GEOGRAPHY  
UNIVERSITY OF JAMMU, JAMMU**

**Position of project Assistant**

Applications are invited for eligible candidates for one Position of Project Assistant in the project sanctioned by the JK Science Technology & Innovation Council (JKSTIC). The position is for a period of one year extendable for one more year depending on the performance.

Name of the Project.	"Assessment of Climate change on the sustainability of wetlands in Jammu Division"
Duration of the project.	12 months.
Qualification.	Essential: Masters in Geography having at least 6.5 CGPA or 60% marks.
Emoluments of the Project Assistant.	Rs. 10,000/- per month

**Important Instructions:**

1. **Eligibility:** Masters in Geography having at least 6.5 CGPA or 60% marks in aggregate from a recognized technical institute/University as a full time program.

2. Application should be accompanied by the photocopies of the qualification/experience certificate.

3. **Interview:** Eligible candidates will be informed about the date and venue of the interview telephonically/through email. All applicants are required to bring their original documents on the date of interview. No TA/DA will be paid to the candidates appearing in the interview. No separate interview letter will be issued. The rules and regulations laid by JK Science Technology & Innovation Council (JKSTIC) will be adhered to.

4. Last date of submission of application : 10 days from the date of publication of this advertisement in the newspaper.

Application must be submitted in the given format (Annexure-C) and application in other format will be rejected.

The application must be sent at "sasgher20@gmail.com"

## **General Terms and Conditions**

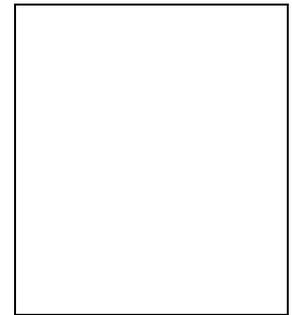
1. The employment will be contractual and will be renewed after one year till the duration of the project
2. Renewal will be subject to performance appraisal of the candidate by the PI. The decision of the P.I will be final in this regard.
3. The Candidate shall have to produce original documents related to their age, qualifications, and experience and other claims what so ever before joining
4. Photocopies of all documents submitted by the Candidate should be self attested.
5. Mere fulfilling the essential qualifications does not guarantee call for the interview and/or selection
6. Canvassing in any form will leads to disqualification.
7. The provision of employment(Contractual) to the Candid for this project does not create any liability, explicit or implicit, on the university.

Prof. Md. Sarfaraz Asgher  
(Principal Investigator)  
Department of Geography,  
University of Jammu,  
Jammu.

mb:9419134864

**DEPARTMENT OF GEOGRAPHY  
UNIVERSITY OF JAMMU**

**Application Form**



Position Applied for. \_\_\_\_\_

**Please use BLOCK LETTERS:**

1. Full Name: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Present Address (for correspondence) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code : \_\_\_\_\_

4. Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code : \_\_\_\_\_

5. Email id: \_\_\_\_\_  
(provide a working email-id)

Telephone/Mobile No. \_\_\_\_\_

6. Date of Birth \_\_\_\_\_ State of Domicile \_\_\_\_\_

7. Academic qualifications (from 10th onwards): Attach self-attested certificates

S.No	Exam / Degree / Diploma	Subject	Name of the Institute	Session	Month & year of passing	Marks % or Grade
1.						
2.						
3.						
4.						
5.						

(Please add separate sheet if required for Point no.8)

8. Professional experience, if any (in support of the desirable criteria) (attach all relevant documents)

Nature of job / position : \_\_\_\_\_

Organisation / Agency: \_\_\_\_\_

Duration : \_\_\_\_\_

8. Declaration

I certify that the particulars given in the application are correct to the best of my knowledge and belief and the suppression of any information will lead to the termination of fellowship. I also understand that the decision on my candidature by University of Jammu will be final.

Place :

Signature of the candidate