DHANVANTRI LIBRARY, UNIVERSITY OF JAMMU, JAMMU

Membership Notice- Private Members

The Dhanvantri Library Seeks applications for Private members who wish to be registered for Reading Room Facilities. The interested applicants may submit the application form (available on www.jammuuniversity.in) along with relevant documents (application on plain paper, valid photo ID, Xerox copy of highest qualification along the marks card and an Affidavit sworn before and issued by Ist Class Magistrate). The format of the Affidavit is also available on the above mentioned website along with rules of eligibility for admission. At Present the Dhanvantri Library would be able to accommodate maximum of 50 Private members subject to availability of infrastructure in the reading room.

The process of allotment shall be as under:

- 1. Submission of application forms:- 2nd of September,2024 to 9th of September, 2024
- 2. Notification of Selection List: 12th of September,2024 (at the Circulation Counter, Dhanvantri Library)
- 3. Fee Deposit by the candidates:-13th of September,2024 to 24 of September, 2024 (Excluding Holidays)

Cards to the selected candidates will be issued at the time of deposit of fee. The fee and the security charges applicable as per the University Notification for the session 2024-2025. and will vary as per new rolifications issued, if any.

No. DLJ/JU/24/1606

Dated: 27/8/24

Advertisement Date:

ANNEXURE-A

DHANVANTRI LIBRARY

UNIVERSITY OF JAMMU, JAMMU-180006 MEMBERSHIP FORM

Serial No	Membership No	
Name	********************************	
Father's Name		Photograph
Permanent Address		Attested L
	~·····································	recommenden
Present Address	***************************************	recommendary University Professor
***************************************	******************************	
Mobile No.		
E-mail ID:	•	
QualificationUniversit	y/Institution last attended	*****************
Present Activity/Engagement	*************	***************************************
Duration for which Library facility is required		
Library usage fee vide receipt No	***************************************	
Recommendation of the two Jammu University	y Professors: (Who shall stand as	guarantee for the
good conduct of the private member.)	Recommended	
Recommended		*************
1. Signature		
Name	Name Designation	
Designation		************************
Seal Mobile No		
Date of Issue	Valid upto	***************************************
Section Incharge (Circulation)		Librarian
Section incharge (Circulation)	Vide Receipt No	
Renewed uptoRenewed upto	Vide Receipt No	,
Renewed upto	Vide Receipt No	
Renewed upto		

DHANVANTRI LIBRARY University of Jammu, Jammu MEMBERSHIP CARD Membership No. Father's name..... Date of issue..... Valid upto..... Librarian Signature of the Member

- 1. The card is non-transferable
- 2. The card must be carried by the member when visiting the Library
- 3. The membership entitles the reading hall facility only
- 4. The Library retains the right to cancel the membership in case a member is found violating the Rules.

(Backside of Annexure -A)

Act of indiscipline:

Any act of indiscipline on the part of a "private member" of Dhanvantri Library shall automatically result in cancellation of his/her membership of the Library.

For the purposes of the conduct of private members of Dhanvantri Library, the word "Indiscipline" means and Includes:- (a) disregard of the provisions of the Kashmir and Jammu Universities Act, 1969 and the Statutes, Regulations and Rules made thereunder from time to time; (b) disrespect or disobedience of the orders of any competent authority of the University; (c) disorderly conduct in or outside Dhanvantri Library; (d) participation or complicity in activities which have the effect of subjecting the University, its officers or teachers to ridicule or contempt; (e) act of violence; (f) use of abusive, threatening or offensive language, either verbally or in writing; (g) possession of lethal weapons; (h) gambling or drinking liquor or any other anti-social activity; (i) causing damage or loss of the property in Dhanvantri Library and of the University; (j) instigation of student/students or outsiders to engage in any of the foregoing activities; and (k) any other activity which is unbecoming of a Private Member of Library in the opinion of the authority responsible to maintain the discipline under the above stated Regulations, or an activity which has the tendency to disrupt the orderly functioning of the Library/University.

ANNEXURE-B

AFFIDAVIT*

	(For private members of Dhanvantri Library)
L	Son/Daughter of
reside	nt of
do her	eby solemnly declare that:
	have passed examination from
ii. I ha	ve personally filled in the Membership Form of Dhanvantri Library for enrolment as a private ser of the Library;
iii. I hi the Ul	ave gone through the Regulations, Statutes and conditions applicable to a private member of practy;
Regul	shall abide by the conditions of my membership of Dhanvantri Library contained in the ations and notified by the University of Jammu from time to time;
v. if I Rules	fail to abide by the conditions of my membership of the Library or Regulations, Statutes and applicable to a private member of Library, I shall automatically lose my right of being a private per of the Library;
the n	hall use the facility of reading space only as provided to me by the Dhanvantri Library during eriod of validity of my membership;
vii. I	shall not indulge in any act of indiscipline during the period of my membership of Dhanvantri
	have not been debarred/disqualified by the University of Jammu or any other University for a
ix. I :	shall not include in ragging and in case of any violation of this condition, I shall be liable for any
I de	that the documents submitted by me are genuine and the above statements made by me dare that the documents submitted by me are genuine and the above statements made by me true to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of my knowledge and belief. In the event of this being proved otherwise, my need to the best of t

Deponent

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Witnesses

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* To be issued by First Class Magistrate only.

Procedure for the Allotment of Seats to Private Members in Dhanvantri Library, 2017.*

- The following procedure shall be adopted for the grant of private membership to the applicants desirous of becoming 'Private Members' defined as such under the 'Rules for the Use of Dhanvantri Library Facilities by Private Members, 2017'.
- Subject to the fulfilment of space requirement for regular students and scholars of University of Jammu, availability of seats in Dhanvantri Library for 'Private Members' shall be notified by the Library from time to time.
- 3. After the publication of notification, a person desirous of seeking private membership of Dhanvantri Library shall make an application at the counter of Circulation Section for the issue of membership form.
- 4. The candidate shall also submit necessary documents, like, educational qualifications certificates, Valid photo ID, and contact number, etc., along with the application, for preliminary determination of his/her eligibility for the grant of membership.
- The duly filled Membership Form, which has been signed and recommended by two
 Professors of the University of Jammu, shall be deposited at the Circulation Counter
 of the Library within the time period mentioned in the notification.
- 6. Along with the Membership Form, valid copies of the following documents shall also be submitted:
 - i. Valid photo ID,
 - ii. Educational qualification certificates,
 - iii. Marks card,
 - iv. An affidavit sworn before and issued by First Class Magistrate affirming a solemn oath by the candidate to abide by the conditions of private membership of Dhanvantri Library. (Format of affidavit is given in Annexure-B attached with notified Rules)
- The 'Membership Permission cum Screening Committee' of Dhanvantri Library shall scrutinize the Membership Form and the documents submitted therewith by the applicant for the grant of membership.
- 8. When the Committee is satisfied about the validity of the Membership Form and the documents attached therewith, it may recommend the applicant for the grant of private membership subject to the conditions contained in the 'Rules for the Use of Dhanvantri Library Facilities by Private Members, 2017.'
- The private membership of Dhanvantri Library shall be granted purely on the basis of academic merit of the applicant.

- 10. For the purposes of grant of private membership, the order of merit shall be determined as under:
 - First preference shall be given to the applicants who have already completed Masters, M.Phil or Ph.D. course of study from the University of Jammu;
 - ii) Second preference shall be given to those students who have completed their Graduation from the University of Jammu; and
 - iii) Lastly, students of Jammu region who have obtained degrees from a University other than the University of Jammu.
- 11. The Private Membership Permission cum Screening Committee shall reserve the right to review the private membership status from time to time keeping in view the facilities available and the requirements of the students and scholars of the University of Jammu.
- 12. The Private Members and a limited number of students of Directorate of Distance Education, University of Jammu, shall be alloted a separate Reading Hall which shall be distinct from the halls used by the regular students and scholars of the University of Jammu.

^{*}Approved by Hon'ble Vice Chancellor, University of Jammu on 02 November 2017.