## UNIVERSITY OF JAMMU

## CIRCULAR

It is circulated for the information of all Rectors/Directors/HQDs/Controlling officers that the data w.r.t. the Teaching faculty / Non-Teaching Employees working in different Departments / Sections is being consolidated.

In view of above, all the concerned are requested to furnish the information on the enclosed proforma along with relevant documents to the Establishment Section within 07 (Seven) days from the date of issue of this circular.

No: Estab/2020/18900 - 19000 Dated: 21-01-20 Copy to:-

- Spl. Secretary to Vice Chancellor
- 2. P. S. to Dean Academic Affairs
- Sr.P.A. to Registrar/Controller of Examinations
- Director, DDE/CDC/DLL/DIQA//Physlcdl Education/Adademic Staff College/ Centre for Studies in Museology & Sheikh Noor-ud-Din-Noorani Museum of leritage/DSR3/ Centre for History of Culture of Jammu & Ladokh Region/CHTM/ICCCR&HRM/Disaster Monogement Centre/School of Visual and Performing Arts. Design and Architecture/Centre for New Literature Culture and Communications
- Dean Students Welfare/Provosts (Boy's/Girls's Hostels//Dean Student Placement
- All Heads of the Teaching Departments of the University
- 7. Administrator, General Zorawar Singh Auditorium
- I/C Computer Centre / Centre for IT Enabled services & Management
- I/C Librarian, Dhanvantri Library/Post M.A. Urdu Professional Course
- 10. Sr. P.A. to Joint Registrar(Finance/Exams/(CDC/DDE.)
- 11. Programme Coordinator, NSS
- 12. Medical Officer, UHC
- 13. All Wardens of University Hostels
- 14. All Dy. Registrars/Assistant Registrars
- 15. Executive Engineer/Manager Guest House
- 16. President, JUTA/JUNTEU/JUNGEA
- 17. Security Officer
- 18. All Sections
- 19. Guard File

- 1. No. of Students Enrolled (Semester Wise enrolled ) for the session 2019-20.
- 2. No. of M.Phil / Ph.D Students for the session 2019-20.
- 3. No. of Courses being offered by the Department at present (give details)
- 4. No. of Projects being currently handled by Faculty/ Scholars at present
- 5. No. of Centres (if any) functioning in the Department (give details)