## UNIVERSITY OF JAMMU

#### <u>CIRCULAR</u>

Applications are invited from all the eligible Teachers/Deputy Librarians/ Assistant Librarians working in different Departments/Offsite Campuses/Directorates of the University, who are due for placement/promotion in the next Academic Level Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.

The applications along with five sets of PBAS Proforma (available on the University website www.jammuuniversity.ac.in) as prescribed by the University Grants Commission vide its Regulations, 2010 & 2018 duly forwarded by the concerned Head of the Department/Rector/Director should reach the Teaching Wing, New Administrative Block, latest by July 30, 2020 (Thursday).

The applications duly filled in along with complete documentation regarding evidences of ISSN/ISBN Number, Peer–Reviewed, Indexing/Abstracting, UGC Care List/UGC Listed Journals etc. shall be placed before the Committee constituted for the purpose of verification of the API Scores and the cases complete in all respects, shall thereafter be considered for selection process/interviews.

The incumbents not selected earlier by the Selection Committee can only apply after the requisite period, as laid down in the UGC Regulations, 2010 and subsequent amendments issued by the UGC from time to time.

Further, in order to stream line the process, University is also devising an online "web link" on its website for enabling the faculty to fill up the CAS Application form/s throughout the year for CAS promotions/placements as per their eligibility. However, the hard copies of the applications forms along with the supporting documents in spiral bound form shall continue to be entertained by the Teaching Wing Section in two cycles only i.e during the month of January and July every year.

REGISTRAR REGISTRAR

No: Adm/TW/20/ 143-842 Dated:- 02.07.2020 Copy to: -

1. Special Secretary to the Vice-Chancellor

- 2. Sr. P.A. to the Dean Academic Affairs/ Dean Research Studies/Dean Planning & Development/ Registrar/ Controller of Examinations/ DCD/DDE/ Director(DIQA)
- 3. All Rectors /Directors of the Offsite Campuses of the University
- 4. Dean Students Welfare/ Provosts(Boys/ Girls Hostels)/ Dean Students Placement/ I/C Librarian( Dhanvantri Library)
- All Heads/Directors of the Teaching Departments of the University
   I/c Administrator, General Zorawar Singh Auditorium
- Sr. P.A to the Joint Registrar (Finance/DDE)
- I/c Computer Centre/ Coordinator Campuses
- 9. Programme Coordinator (NSS)
- 10. All wardens of University Hostels
- 11 President, JUTA/JUOWA/JUNTEU/JUNGEA
- 12 All Dy. Registrars/SE/EXEN/I/c Media Cell/ Manager Guest House
- 13 Medical Officer
- 14 All Assistant Registrars
- 15. Chief Security Officer
- 16. I/C University website 17 Personal file
- 18 Guard file

Page 1 of 16

## PART-A

# University of Jammu, Jammu

# **CAREER ADVANCEMENT SCHEME (CAS)**

## Performance Based Appraisal System Proforma as per UGC REGULATIONS, 2018- Parts 'A' & 'B'

## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

<b>1.</b> 1	Name (IN BLOCK LETTERS):
2. 1	Father's Name/ Mother's Name:
3. 1	Date and Place of Birth:
4. (	Sender:
5. N	larital status:
6. N	ationality:
7. II	adicate whether belongs to SC/ST/OBC Category:
<b>8.</b> D	epartment:
9. C	urrent Designation & Academic Level:
10. r	Pate of Last Promotion:
11. v	Vhich position and Academic Level are you an applicant under CAS?
12. D	Pate of eligibility for promotion:
13. A	ddress for correspondence (with Pin code)
14.(a	) Permanent Address (with Pin code)
<b>14.</b> (b	) Contact No:
14.(c)	Email:

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## 15. Academic Qualifications

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Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
M.A./M.Sc./M.Com./ M.Mus.					
Other examination, if any					

### 16. Research Degree(s)

Degrees	Title of Thesis	Date of Award	University
M.Phil.	· · · · · · · · · · · · · · · · · · ·		
Ph.D./D.Phil.		· · · · ·	
D.Sc./ D.Litt.			

# 17. Research Publications (In peer reviewed/UGC listed journals during the assessment period; Mention number here, submit separate list)

## 18. Appointments held prior to joining this institution

<b>D</b>	Name of the	Date of Joining		Salary with	Reason of leaving
Designation	Employer	Joining	Leaving	Grade	iteason of leaving

## 19. Posts held after appointment in this institution

Designation	Department	Duration	n of Appointment	Basic and Grade Pay	
Designation	Department	From	То		
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20. Leaves taken during the period spent in obtaining the M.Phil./ Ph.D. Degree (Attach documentary support) (Other leaves e.g. Childcare leave to be included as well)

Programma	Kind of	Period of leave		Period of days		
Programme	leave	From	То	(years/months/days)	Order No. and Date	
					· · · · · · · · · · · · · · · · · · ·	

## 21. Field(s) of Specialization under the Subject/Discipline

Major	
Minor	

# 22. Orientation Courses/ Refresher Courses attended (During assessment period)

Name of the Course/ Summer School	Line Vine in the second		Sponsoring Agency

## 23. Research Methodology Course/Workshop / FDP/ MOOC Course (During assessment period)

Name of the Course/ Summer School	Place/Institution	Duration	Sponsoring Agency

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## 24. Future Plans

Brief outline of your future plans for teaching and research (Not more than 500 words each)

1.Teaching

2.Research

25. Any other information the applicant wishes to provide.

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction order, papers etc. wherever necessary)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

I certify that the publications and all other material submitted by me for evaluation of API Scores is original and not plagiarized, besides the information provided in this proforma is true and correct to the best of my knowledge and the document attached herewith are true copies of the originals. In case anything is found false, fictitious or contrary to the record at any stage, I shall be solely responsible for the consequences arising therefrom.

Signature of the faculty with Designation, Place & Date

Signature of HOD/School Chairperson/Principal

N.B: The individual PBAS proforma duly filled alongwith all enclosures, submitted for CAS promotions will be duly verified by the University as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.

Page 6 of 16

#### Assessment Criteria and Methodology for University Teachers

TEACHING									
2015-2	2016	2016-	2017	2017-	2018	Total	Assessmen	nt Period	
No. of classes taught for academic year	Total No. of classes assigned	No. of classes taught for academic year	Total No. of classes assigned	No. of classes taught for academic year	Total No. of classes assigned	No. of Classes taught	Total No. of classes assigned	%age	Grade

#### Table 1, Part-A

Note: 1. Classes taught includes sessions on tutorials, lab and other teaching related activities.

- 2. Grading Criteria: (i) 80 % & above: Good (ii) 70-80 %: Satisfactory (iii) Less than 70 %: Not Satisfactory.
- 3. For the purpose of assessing the grading of activity in Part-A of Table-1 i.e. Teaching, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave etc. and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher subject to the condition that such leaves/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in the Statutes of the University of Jammu. (Attach Photocopy of the leave undertaken).

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Page 7 of 16

Nature of Activity	201	5-2016	2016	-2017	2017-	2018	Page
	Involvement Yes/No	Involvement as	Involvement Yes/No	Involvement as	Involvement Yes/No	Involvement as	No.
a) Administrative responsibilities such as Head/Chairperson/ Dean/Director/ Coordinator, Warden, etc.							and and a second se
b) Examination and Evaluation duties assigned by the University/College or attending the examination paper evaluation.							
<li>c) Student related co- curricular, extension and field based.</li>							
d) Organizing Seminars/ Conferences/Workshops, other College/University activities.							
<ul> <li>e) Evidence of actively involved in guiding Ph.D students.</li> </ul>							

Table-1, PART-B

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Page 8 of 16

<li>f) Conducting minor or major research project sponsored by national or international agencies</li>			
<li>g) At least one single or joint publication in peer reviewed or UGC list of Journals</li>			
No. of activities in which involved (a-g)	 I		1
Grading		······	

Note: 1. The number of activities can be within or across the broad categories of activities.

2. Grading Criteria: (i) Good: Involvement in at least 3 activities.

(ii) Satisfactory: Involvement in 1-2 activities.

(iii) Not-satisfactory: Not involved/undertaken any activity.

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Page 9 of 16

### Summary of Table 1

1	2015-2016	2016-2017	2017-2018	2018-19	Remarks (if any)
Grading Part-A					
Grading Part-B					
Overall Grading					

#### Note: Overall Grading:

(i) Good: Good in Part-A and Satisfactory or Good in Part-B.

(ii) Satisfactory: Satisfactory in Part-A and Good or Satisfactory in Part-B.

(iii) Not Satisfactory: If neither Good nor Satisfactory in overall grading i.e. (i) and (ii) above.

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Page 10 of 16 ,

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### Table-2: Assessment Criteria and Methodology (Academic/ Research)

#### 1. Research Papers

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S.No.	Title of the Paper	Journal Name,Vol., Page Nos.	ISSN No	Sr. No. in UGC List of Approved Journals	Whether peer reviewed impact factor if any (as per Thomson Reuters list)	No of co- authors	Whether you are the First/Principal/ Corresponding author	Year of publication	API score	Page Nos
1										
2										
3										
4						1				<u> </u>
S.No.	Title of the Book	ISBN No	Publisher	Whether Int./ Nat	No of co- au	thors	Whether you are the main author	Year of publication	API score	Page No
			· · · · · · · · · · · · · · · · · · ·							
(b	Chapter in Edited	Book								
	Title of the Book	Title of Chapter	ISBN No	Publisher	Whether Int./Nat.	No of	Whether you are the main	Year of Publication	API score	Page Nos.

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Page 11 of 16 '

(a)	Editor of Book								
S.No.	Title of Book	ISBN No	Publisher	Whether Int/Nat.	No. of Co- Editors	Whether you are Main Editor	Year of publication	API Score	Page Nos.
(h)	Translation works	in Indian and E	l		.l	1		1	]
101	Translation works			guages					
S.No.	Title of the book/manuscript translated	ISSN/ISBN No.	Publisher	Whether Indian/ Foreign	Chapter or Research Paper or Book	Whether you are the Main Translator	Year of Publication	API Score	Page Nos.
					1				
					+		<u> </u>	ł	
		l		1		1			

3(a) D	evelopment of innovative pedag	ogv	 		·····
S. No.	Description	-B/	 API Score	Page Nos.	
	esigning of new curricula/ cours				
5(b) D					
3(b) D	Title of the Course/Curricula	Year of designing			

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Page 12 of 16

3(c)	MOOCs						
S.No.	Development of complete MOOCs in 4 quadrants Description:	No. of Credits	No. of module/lecture / credit hours	Year of development	Acted as content writer/subject expert	API Score	Page Nos.

S.No.	Title of the Course/curriculum	No. of Credits	Year of designing	Whether the course was developed individually/in collaboration	Modification of already existing course/curriculum	%age of modification done	API Score	Page Nos.
						·		

	developed	or module or paper or e-book	Editor or Developer	Developed for	Year	API Score	Page No.
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Page 13 of 16

4. (a) Research Guidance						1
	Degree awarded (Number of students)	Thesis submitted (Nos.)	Supervisor/ Co-supervisor	Year	API Score	Page No.
(i) Ph. D or Equivalent						
(ii) M. Phil/ P.G dissertation						

) Research Projects	S							
Title of the Project	Sponsoring Agency	Amount of the Project	Duration of the Project	Whether you are the Principal Investigator (Yes/No)	Status as on date (Completed or Ongoing)	Year	API score	Page Nos.
							·	
)	-	Title of the Project Sponsoring	Title of the Project Sponsoring Amount of	Title of the Project Sponsoring Amount of Duration of	Sponsoring Title of the Project         Sponsoring Agency         Amount of the Project         Duration of the Project         Whether you are the Principal	Sponsoring         Amount of         Duration of         Whether you are         Status as on date           Title of the Project         Sponsoring         Amount of         Duration of         the Principal         (Completed or           Ongoing)         Ongoing)         Ongoing)         Ongoing)         Ongoing)         Ongoing)	Sponsoring Title of the Project         Sponsoring Agency         Amount of the Project         Duration of the Project         Whether you are the Principal Investigator         Status as on date (Completed or Ongoing)	Title of the Project         Sponsoring Agency         Amount of the Project         Duration of the Project         the Principal Investigator         Status as on date (Completed or Ongoing)         Year         API score

4(d) Co	nsultancy								·····
S.No.	Title of the Project	Consulting Agency	Amount mobilised of the Project	Duration of the Project	Whether you are the Principal Consultant (Yes/No)	Status as on date	Year	API score	Page Nos.
								L	

5 (a) Patents	3				
S.No.	Name of the Patent awarded	Year of Award	International/National	API Score	Page Nos.

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Page 14 of 16

S No.	Title of the Document	Submitted to International/National body or Central /State Govt.	Whether you are the Principal Author (Yes/No)	Year	API score	Page Nos.
	······································					

#### 5(c) Fellowships / Awards

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S(c) renowships / Awards							
S No.	Name of the Award/ Fellowship	Name of the Awarding Body	Whether Int./ Nat. Level Fellowship Award	Year	API score	Page Nos.	
1		·					
2							

S No.	Title of the Paper presented/Invited Lecture	Whether Published in Conference Proceedings (Yes/No)	Whether Int. (abroad) or Int.(within Country) or National or State/University Level	Title of Conference/ Seminar	Organized by	Year	API score	Page Nos.
1								
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Page 15 of 16

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## Summary of API Score of Table-2, Category -III

S. No.	From Sr. No. (Table-2)	Total API Score Claimed	API Score /Year	API Score/ Assessment Period
1.	1.			
2.	2.			
3.	3.			
4.	4.			
5.	. 5.			
6.	6.			
7.	5 (a)			
8.	5 (b)			
9.	5 (c)			
10.	6			
11.	After Capping 5 (b) & 6 (max 30%)			
Total of Sr. nos. 1 to 4 and 7,9 & 11 from col. 1		-		
	gories Covered out of Six categories Minimum 3)			
Minimum API Score Required			·	

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Page 16 of 16 ,

### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor	-	05 Points
ii) Paper with impact factor less than 1	-	10 Points
iii) Paper with impact factor between 1 and 2	-	15 Points
iv) Paper with impact factor between 2 and 5	-	20 Points
v) Paper with impact factor between 5 and 10	-	25 Points
vi) Paper with impact factor >10	-	30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

#### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

1. Jersen