

# UNIVERSITY OF JAMMU

## C I R C U L A R

This is with regard to the Government Order No. 183-JK(HE) of 2023 dated 03.07.2023 regarding enhancement of age of Professors from 62 to 65 years, it is hereby circulated for the information of all HODs/ Directors to kindly bring it to the notice of all the permanent Professors of their respective Teaching Departments /Directorates/ Centres, due for superannuation within the next 06 months i.e. upto 31.12.2023, that they may submit the complete information as per the parameters mentioned below so that the same can be forwarded to the Committee constituted vide Government Order No. 183-JK(HE) of 2023 dated 03.07.2023 for consideration. The last date of submission of the complete information to the concerned quarters is **08.07.2023**:

1. Overall performance of the Professor.
2. Health conditions: physical and mental health suitable for teaching and research assignments in the University.
3. General conduct and behavior including integrity: Conduct standards as per Civil Service Regulations of J&K Government.
4. Teaching Contribution: Students feedback and new pedagogical approaches adopted in the teaching and workload.
5. Academic Contribution: Number of Publications, Books, Chapter in Books, Seminar/ Conference/ Workshops attended, MOOCs, Development of new Syllabus and courses, patents and consultancy assignments, awards and fellowships, positions held etc.
6. Research Contribution: Number of Research Publications in reputed journals, number of Ph.D candidates enrolled, number of Ph.D awarded and Research projects/ Research fellowships.
7. Contribution to the Institutions: Participation in University Committees and contribution thereof.

All such permanent Professors of the University who are going to superannuate by 31.12.2023 are, therefore, requested to submit the hard copy of the aforesaid information in the Office of the Teaching Wing as well as soft copy on email ID: **aradm\_tw2222@rediffmail.com** as per the Annexure enclosed latest by **06.07.2023** duly authenticated by their respective HODs/ Dean Academic Affairs (in case of HODs) for onward transmission to the concerned quarters.

  
REGISTRAR

No: Adm/TW/23/1440-1500

Dated: 04/07/2023

**Copy to:**

1. Spl. Secretary to the Vice-Chancellor, University of Jammu for the kind information of the Vice-Chancellor.
2. Dean Research Studies/ Dean Academic Affairs/Dean Planning & Development for information.
3. Registrar/ Controller of Examinations / Director, CDC /Director, DDE /Director, DIQA for information.
4. All Rectors/ Directors of the Offsite Campuses of the University.
5. All Heads/Directors of the Teaching Department of the University.
6. Dean Students Welfare/Provost ( Boys/Girls Hostels)/ Dean Students Placement/ I/c Librarian (Dhanvantri Library)/ President JUTA.
7. I/c Computer Centre/ I/c University Website (for uploading the same on the University Website)/ Coordinator Campuses.

1.	<b>Overall performance of the Professor</b>	To be certified by the concerned Rector/Director/HOD
2.	<b>Health Conditions:</b> Physical and mental health suitable for teaching and research assignments in the University.	To be certified by the Chief Medical Officer, Health Centre, University of Jammu
3.	<b>General conduct and behavior including integrity:</b> Conduct standards as per Civil Service Regulations of J&K Government.	To be certified by the Registrar, University of Jammu on the recommendations of the concerned Rector/Director/HOD
4.	<b>Teaching Contribution:</b> Students feedback and new pedagogical approaches adopted in the teaching and workload	To be certified by the concerned Rector/Director/HOD
5.	<b>Academic Contribution:</b> i. Number of Publications, Books, ii. Chapter in Books iii. Seminar/Conference/Workshops attended, iv. MOOCs, v. Development of new Syllabus and courses, vi. Patents and Consultancy assignments awards vii. Fellowships viii. Positions held etc.	Documents attached in support must be self attested/verified and duly countersigned by the concerned Rector/Director/HOD
6.	<b>Research Contribution:</b> i. Number of Research Publications in reputed Journals ii. Number of Ph.D. candidates enrolled iii. Number of Ph.D. awarded iv. Research Projects/Research Fellowships	
7.	<b>Contribution to the Institution:</b> Participation in University Committees and Contribution thereof.	