## **UNIVERSITY OF JAMMU**

## **CIRCULAR**

It is hereby circulated for the information of all permanent Faculty Members/Officers/Non-teaching and Non-Gazetted employees of the University who are interested to perform duties in the ensuing General Election to J&K Legislative Assembly 2024 shall provide the requisite information in the below mentioned **Google Forms link** positively within two days of issuance of this circular as the same is required to be forwarded urgently to the Deputy District Election Officer, Jammu for the purpose of General Election to J&K Legislative Assembly 2024.

## https://forms.gle/ZfaAgjrZsGfDKcMUA

All Rectors/Directors/ HODs/ Branch Officers are hereby advised to get the data filled by the employees working under them within stipulated time.

Hyperlink for the above mentioned Google Forms is placed as Annexure on the next page as enclosed.

REGISTRAR

No: Estab/24/ 8185-8284 Dated: 23-08-2024

## Copy to :-

- 1. Special Secretary to the Vice Chancellor, JU for the kind information of the worthy Vice Chancellor please
- 2. Sr. P.A. to the Dean Academic Affairs/Dean Research Studies
- 3. Sr. P.A. to the Registrar/Controller of Examinations/Finance Officer
- 4. Director, DDE/CDC/DLL/DIQA//Physical Education/MMTTC/ Centre for Studies in Museology & Sheikh Noor-ud-Din-Noorani Museum of Heritage/DSRS/ Centre for History of Culture of Jammu & Ladakh Region/ SHTM/ ICCCR&HRM/School of Visual and Performing Arts, Design and Architecture/Centre for Women's Studies/ Centre for IT Enabled services & Management
- 5. Dean Student Welfare/Provost (Boy's/Girl's Hostel)/Dean Student Placement
- 6. All Rectors/Directors, Offsite Campuses
- 7. All Heads of the Teaching Departments of the University
- 8. I/C Librarian, Dhanvantri Library
- 9. I/c General Zorawar Singh Auditorium
- 10. I/c Director, Computer Centre
- 11. Programme Coordinator, NSS
- 12. Chief/Deputy Proctor of the University
- 13. Medical Officer, UHC
- 14. All Wardens of University Hostels
- 15. All Joint/Deputy /Assistant Registrars
- 16. Executive Engineer, UWD
- 17. Manager Guest House

Hyperlink

https://forms.gle/ZfaAgjrZsGfDKcMUA