

SHORT TENDER NOTICE

Sealed tenders are invited from the registered/ reputed printing press owners for the supply of PRINTED ANSWER BOOKS COMPLETE IN ALL RESPECTS for the financial year 2019-20. The details relating to the same are also available on the University website i.e. www.coeju.com and www.jammuuniversity.in or can be obtained personally from the office of undersigned on any working day during the working hours. The last date for submission of tender is 3.12. 2019 up to 4:00 p.m. in the office of the Controller of Examinations.

Asstt.Registrar (Exams./ sty.)

No. Exams.Sty./2019/ 177

Date: 13 /11/ /2019

M. Raina
13/11/19
13/11/2019

UNIVERSITY OF JAMMU

JAMMU

TENDER NOTICE

Sealed tenders affixed with Rs. 6/- revenue stamps super scribed on the envelope 'TENDER FOR PRINTING OF ANSWER BOOKS ETC.' addressed to The Controller of Examinations, University of Jammu, Baba Sahib Ambedkar Road, Jammu-180006 are invited for supply of printed Answer Books, Practical Answer Books and Continuation Sheets as per quantity and specifications as mentioned against each as per the following terms and conditions:

1. SPECIFICATIONS:-

(A) ANSWER BOOKS

1,00,000 Nos. 32 pages and 7,00,000 No. of 40 pages/56x91 cms/size duly ruled title page both side printed in Red/Blue colour alongwith graph in centimetre scale printed on last page, wire stitching, double thread stitching, perforation of University Mark JU on left hand side and corner perforation on right hand side, machine numbered with a hole at the upper left corner to be punched on each Answer Book respectively. There should be 21 lines in blue colour in each page by leaving an open space on the top of each page that is about 2.5 cms.

(B) PRACTICAL ANSWER BOOKS

1,50,000 Nos. 12 pages/56x91cms/8 size duly ruled title page and graph on back page printed in Black colour with perforation of University mark JU corner perforation right hand side and double wire stitching, machine numbered with a hole punched on upper left corner on each Practical Answer Books. The number of lines in blue colour should be same as specified at Para A above.

(c) CONTINUATION SHEETS

50,000 Nos. 08pages/56x91cms/8 size duly ruled page both side printed in Black colour with wire stitching, thread stitching, machine numbered, perforation of University mark JU and a hole punched on upper left corner on each continuation sheet. The number of lines in Blue colour should be the same as specified at A&B above.

2. TERMS AND CONDITIONS:

- (i) Sealed Tenders should be delivered at the University office through Speed post/Registered post on or before 3.12. 2019 upto 04:00 p.m. and tenders will be



opened on the same day by the tender opening committee in the presence of the tenderer or his representative, if he is present, or any other day convenient to the tender opening committee.

- (ii) The Tenderers should quote their rates per Answer Script inclusive of all charges FOR Jammu University store and attach sample of Superior quality material with specification to determine the rates on the basis of quality of paper. Paper should not be less than 56 GSM.
- (iii) The FDR/CDR amounting to 5,000/- (Rupees five thousand only) will be required to be attached with the tender offer pledged in favour of the Controller of Examinations, University of Jammu.
- (iv) No tender offer will be accepted without the sample of Answer Books /CDR/FDR
- (v) The University shall reserve the right to accept or reject any tender or part thereof without assigning any reason.
- (vi) The last date of receipt of tender is 3.12.2019 up to 04:00 p. m.
- (vii) The rates approved by the University shall remain valid up to 31-03-2020
- (viii) In the event of any dispute or difference in the interpretation, arising out of or in connection with printing the matter will be referred to the Arbitrator (i.e. Vice-Chancellor) whose decision shall be binding on the firm concerned.

No. Exam.Sty./2019/ 172-74

Date: 13/11/2019

Asstt. Registrar (Exams./Sty.)

Raw
13/11/19
[Signature]
13/11/2019

Copy to:

1. Sr. P.A. to Controller of Examinations for the information of the Controller of Examinations.
2. Sr. P.A. to Joint Registrar (Finance) for the information of the Joint Registrar
3. Director IT